

Apprentice Related Instruction



Active WTCS/BAS Programs by Sector and Occupation - February 2020

| | BLACKHAWK | CHIPPEWA VALLEY | FOX VALLEY | GATEWAY | LAKESHORE | MADISON AREA | MID-STATE | MILWAUKEE AREA | MORAINES PARK | NICOLET AREA | NORTH CENTRAL | NORTHEAST WI | SOUTHWEST WI | WAUKESHA | WESTERN | WI INDIANHEAD |
|---|-----------|-----------------|------------|---------|-----------|--------------|-----------|----------------|---------------|--------------|---------------|--------------|--------------|----------|---------|---------------|
| Construction Sector Apprentice Related Instruction | | | | | | | | | | | | | | | | |
| Bricklaying/Masonry | | | | | | | | | | | | | | | | |
| Carpentry | | | | | | | | | | | | | | | | |
| Concrete Finishing/Cement Mason | | | | | | | | | | | | | | | | |
| Drywall Finisher | | | | | | | | | | | | | | | | |
| Electrical | | | | | | | | | | | | | | | | |
| Electronic Systems Tech/Voice-Data-Video | | | | | | | | | | | | | | | | |
| Glazing | | | | | | | | | | | | | | | | |
| HVAC/Environmental Service | | | | | | | | | | | | | | | | |
| Ironworking | | | | | | | | | | | | | | | | |
| Operating Engineer/Heavy Equipment | | | | | | | | | | | | | | | | |
| Painting & Decorating | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | |
| Roofing | | | | | | | | | | | | | | | | |
| Sheet Metal | | | | | | | | | | | | | | | | |
| Sprinkler Fitting | | | | | | | | | | | | | | | | |
| Steamfitting Construction | | | | | | | | | | | | | | | | |
| Steamfitting Service/Refrigeration | | | | | | | | | | | | | | | | |
| Industrial Sector Apprentice Related Instruction | | | | | | | | | | | | | | | | |
| Electrical & Instrumentation/Instrumentation Tech | | | | | | | | | | | | | | | | |
| Industrial Electrician | | | | | | | | | | | | | | | | |
| Industrial Manufacturing Technician | | | | | | | | | | | | | | | | |
| Injection Mold Set-Up (Plastic) | | | | | | | | | | | | | | | | |
| Machinist | | | | | | | | | | | | | | | | |
| Maint Mech/Millwright/Lube Tech/Machine Repair | | | | | | | | | | | | | | | | |
| Maintenance Technician | | | | | | | | | | | | | | | | |
| Mechatronics | | | | | | | | | | | | | | | | |
| Metal Fabricator/Industrial Sheetmetal | | | | | | | | | | | | | | | | |
| Pipe Fabricator/Welder | | | | | | | | | | | | | | | | |
| Pipefitter | | | | | | | | | | | | | | | | |
| Resilient Floor | | | | | | | | | | | | | | | | |
| Tool & Die/Patternmaker/Moldmaker | | | | | | | | | | | | | | | | |

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|--|-----------|-----------------|------------|---------|-----------|--------------|-----------|----------------|---------------|--------------|--------------|--------------|--------------|----------|---------|---------------|
| Service Sector Apprentice Related Instruction | | | | | | | | | | | | | | | | |
| Arborist | | | | | | | | | | | | | | | | |
| Barber/Cosmetologist | | | | | | | | | | | | | | | | |
| Broadband Service Technician | | | | | | | | | | | | | | | | |
| Cook/Chef | | | | | | | | | | | | | | | | |
| Electrical Line Worker | | | | | | | | | | | | | | | | |
| Facilities Maintenance Technician | | | | | | | | | | | | | | | | |
| IT-Data Analyst | | | | | | | | | | | | | | | | |
| IT-Service Desk Technician | | | | | | | | | | | | | | | | |
| IT-Software Developer | | | | | | | | | | | | | | | | |
| Metering Technician | | | | | | | | | | | | | | | | |
| Substation Electrician | | | | | | | | | | | | | | | | |
| Wastewater Treatment Operator | | | | | | | | | | | | | | | | |